

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PODAR INTERNATIONAL SCHOOL, NADIAD KHEDA GT                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430396  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10379   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PODAR INTERNATIONAL SCHOOL, DIVYA DHARA,JUNA DUMRAL ROAD,,NADIAD, KHEDA, - 387002 |
| 5      | PRINCIPAL NAME                    | DR. YOGESH JAIN   |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc, MCM, M.C.A B.ED   |
| 7      | SCHOOL EMAIL ID                   | principal.nadiad@podar.org  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8291992539/9099900718   |

## B: DOCUMENTS AND INFORMATION :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/5.final%20extension%20letter.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/5.final%20extension%20letter.pdf</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/11.trust%20deed.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/11.trust%20deed.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.podareducation.org/Uploads/nadiad/schoolinformation/8.NOC%20State%20Government.pdf">https://www.podareducation.org/Uploads/nadiad/schoolinformation/8.NOC%20State%20Government.pdf</a>                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://www.podareducation.org/Uploads/nadiad/schoolinformation/9.School%20Recognition%20Letter.pdf">https://www.podareducation.org/Uploads/nadiad/schoolinformation/9.School%20Recognition%20Letter.pdf</a>                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/2.building%20safety%20certificate.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/2.building%20safety%20certificate.pdf</a>                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/6.fire%20safety.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/6.fire%20safety.pdf</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/3.deo%20certificate%20for%20extention.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/3.deo%20certificate%20for%20extention.pdf</a>         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/7.health%20and%20sanitation%20certificate.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/7.health%20and%20sanitation%20certificate.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/4.feestruature.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/4.feestruature.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER  | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/1.annual%20academic%20calendar.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/1.annual%20academic%20calendar.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                           | <a href="https://www.podareducation.org/uploads/nadiad/schoolinformation/10.school%20management%20committee.pdf">https://www.podareducation.org/uploads/nadiad/schoolinformation/10.school%20management%20committee.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                  | <a href="https://www.podareducation.org/uploads/nadiad/ptamembersnadiad20212022.pdf">https://www.podareducation.org/uploads/nadiad/ptamembersnadiad20212022.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THEBOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.podareducation.org/school/nadiad/podarnews/31050">https://www.podareducation.org/school/nadiad/podarnews/31050</a>   |

D: STAFF (TEACHING)

| SL No. | INFORMATION                                | DETAILS         |
|--------|--|-----------------|
| 1      | PRINCIPAL                                  | DR. YOGESH JAIN |
| 2      | TOTAL NO. OF TEACHERS                      | 33              |
|        | PGT  | 9               |
|        | TGT  | 7               |
|        | PRT  | 17              |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01              |

RESULT CLASS : X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 17                         | 17                     | 100             |         |

RESULT CLASS : XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                               |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------|
| 1      |      |                            |                        |                 | First Batch will appear in March 2024 |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8038  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 34 & 44   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 64  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 8   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=4HWINYj16uk">https://www.youtube.com/watch?v=4HWINYj16uk</a> |